AGENDA

BOULDER TRANSITION ADVISORY COMMITTEE (BTAC)

8 am to 9:00 am Boulder City Hall Conference Room, Boulder

Thursday, June 1, 2017

- 1. Welcome and introductions
- 2. Review and approval of last month's minutes
- 3. Information provided from area leaders and organizations:
 - a. Boulder Chamber of Commerce
 - b. Boulder Schools
 - c. City of Boulder
 - d. Faith Group Support
 - e. Elkhorn Community Foundation
 - f. Jefferson County Commissioners
 - g. MDC
 - h. JLDC
 - i. Other
- 4. Master Plan Implementation
 - a. Boulder Development Committee
 - b. MDC Repurposing Committee Change of Focus
 - c. Recreation Committee
 - d. Marketing Committee
 - e. Attracting Businesses Committee
 - f. Community's Health Committee
 - g. Montana Main Street program
 - h. Rest Area Update
 - i. TEDD/URD Update
- 5. Public comment
- 6. Next Meeting Date July 6, 2017, 8 a.m. Boulder City Hall

Montana State University is an equal opportunity/affirmative action institution. To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.