

AGENDA
BOULDER TRANSITION ADVISORY COMMITTEE (BTAC)
8 am – 9 am Boulder City Hall Conference Room, Boulder
Thursday, September 1, 2016

1. Welcome and introductions
2. Review and approval of last month's minutes
3. *Discussion on MDC related issues:*
 - a. Administration Report (Dan Villa)
 - b. Report from Community Meeting on MDC Status
 - c. Community/MDC employee suggestions and/or comments
4. *Community economy and well-being:*
 - a. South Campus/Boulder (Micky Zurcher)
 - b. Master Plan Development (Micky Zurcher)
 - c. BTAC items
 - i. Enhanced discussion of committee reports
 - ii. Health and health services committee
 - iii. www.makingbouldersfuturebright.com
 - d. Making Boulder's Future Bright – committee updates
 - i. Marketing – (Sally Buckles)
 - ii. Attracting New Businesses (Drew Dawson)
 - iii. Recreation (Bill Dawson)
 - iv. Repurposing MDC (Drew Dawson)
 - e. Other JLDC Projects (e.g. rest stop, high speed internet, other)
 - f. Other
5. *Information provided from area leaders and organizations:*
 - a. Boulder Chamber of Commerce
 - b. Boulder Schools
 - c. City of Boulder
 - d. Faith Group Support
 - e. Elkhorn Community Foundation
 - f. Other
6. Public comment
7. Next Meeting Date October 12th /Adjourn (**NOTE CHANGE IN MEETING TIME**)

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.