

AGENDA
BOULDER TRANSITION ADVISORY COMMITTEE (BTAC)
8 am – 9 am Boulder City Hall Conference Room, Boulder
Thursday, June 2, 2016

1. Welcome and Introductions
2. Review and Approval of Minutes of Last Meeting
3. *Provide a forum for Boulder area citizen input to the MDC Transition Committee and to Federal, State and local elected officials about mitigating the short-term and long-range impact of the MDC transition on its clients, its employees and the Boulder area community.*
 - a. Administration Report (Dan Villa)
 - b. BTAC input to next MDC Transition Council meeting and to DPHHS
 - c. Community/MDC employee input
4. *Serve as a forum for community discussion and subsequent action on community-led support for the MDC employees and businesses impacted by the MDC transition*
 - a. What type of support is needed by MDC employees and by Boulder businesses?
 - b. Suggestions and action items
 - c. Other and community/MDC employee input
5. *Serve as the catalyst for the community discussion and action on ideas and opportunities for improving the economy and well-being of the Boulder area*
 - a. Boulder Impact Statement (Micky Zurcher)
 - i. JLDC “Making Boulder Future Bright Master Plan” – Status
 - ii. Other
 - b. Making Boulder's Future Bright – committee updates
 - i. Marketing – (Sally Buckles)
 - ii. Attracting New Businesses (Linda Norden)
 - iii. Recreation (Dee Anna)
 - iv. Repurposing MDC (Drew Dawson)
 - c. Rest stop
 - d. South campus
 - e. Recreational trails
 - f. High Speed Internet
 - g. Other
6. *Provide a forum for the exchange of community development/enhancement information among community leaders and organizations*
 - a. Boulder Chamber of Commerce
 - b. Boulder Schools
 - c. City of Boulder
 - d. Faith Group Support
 - e. Other
7. Public input
8. Agenda/meeting/organization suggestions
9. Other business
10. Next Meeting Date July 7th /Adjourn

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.