

**AGENDA**  
**BOULDER TRANSITION ADVISORY COMMITTEE (BTAC)**  
**8 am to 9 am Boulder City Hall Conference Room, Boulder**  
Thursday, February 2<sup>nd</sup>, 2017

1. Welcome and introductions
2. Review and approval of last month's minutes
3. Call to Gloria O'Rourke from Montana Economic Developers Association (MEDA)
4. *Information provided from area leaders and organizations:*
  - a. Boulder Chamber of Commerce
  - b. Boulder Schools
  - c. City of Boulder
  - d. Faith Group Support
  - e. Elkhorn Community Foundation
  - f. Other
5. Master Plan Implementation
  - a. Master Plan Implementation Committee
  - b. Repurposing (Legislative Committee)
  - c. Recreation Committee
  - d. Marketing Committee
6. South Campus
7. Public comment
8. Next Meeting Date March 2<sup>nd</sup>, 2017, 8 a.m. Boulder City Hall

*To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.*